



CHRIJTMAJ EVE
DECEMBER 24, 2024
7:00PM MUJICAL PRELUDE
7:30PM WORJHIP SERVICE



Welcome to First Presbyterian Church on Christmas Eve. We are glad that you're here. If you're a visitor, please fill out one of the yellow visitor cards and place it in one of the offering boxes at the back of the sanctuary as you leave so that we can stay in touch with you!

Tonight's Service of Lessons and Carols is based upon a traditional service that originated at Kings College Chapel in Cambridge, England, in 1918.

Prelude

Christmas Oratorio, BWV 248
Aria: Frohe, Hirten, eilt, ach eilet
Sarah Dworjan, flute
Joshua Gurwitz, tenor

Joyful shepherds, hurry, ah hurry,
Ere you tarry too long;
Hurry on to see the gracious child!
Go, the joy is all too lovely;
Seek to gain the refinement (of this child);
Go and refresh your hearts and minds!

Infant holy, infant lowly, for His bed a cattle stall;

Infant Holy, Infant Lowly
Fiona McKinney, alto

trad. Polish Carol arr. Wilcox

J.S. Bach

oxen lowing, little knowing Christ, the babe, is Lord of all.

Swift are winging angels singing, noels ringing, tidings bringing:
Christ the babe is Lord of all!

Christ the babe is Lord of all!

Flocks were sleeping, shepherds keeping vigil till the morning new saw the glory, heard the story, tidings of the gospel true.

Thus rejoicing, free from sorrow, praises voicing, greet the morrow:
Christ the babe was born for you;
Christ the babe was born for you.

Savior of the Nations, Come!

Gentle Mary Laid Her Child arr. Douglas Wagner

First Presbyterian Handbell Choir

Trevor Kahlbaugh, director

traditional Irish

Wexford Carol Rose Hunsberger, soprano Margaret Schalit, violin

Good people all, this Christmas time, consider well and bear in mind what our good God for us has done, in sending his belovèd Son. With Mary holy we should pray to God with love this Christmas Day; In Bethlehem upon the morn there was a blest Messiah born. The night before that happy tide the noble virgin and her guide were long time seeking up and down to find a lodging in the town. But mark how all things came to pass: from every door repelled, alas!

As long foretold, their refuge all was but a humble oxen stall.

Near Bethlehem did shepherds keep their flocks of lambs and feeding sheep; to whom God's angels did appear which put the shepherds in great fear.

Prepare and go, the angels said, to Bethlehem, be not afraid; for there you'll find, this happy morn, a princely babe, sweet Jesus born with thankful heart and joyful mind the shepherds went the babe to find, and as God's angel has foretold, they did our Savior Christ behold.

Within a manger he was laid, and by his side the virgin maid attending to the Lord of Life, who came on earth to end all strife.

Cantata 'Gloria in excelsis Deo' BWV 191

Duetto: Gloria Patri et Filio et Spiritui Sancto
Sarah Dworjan, soprano
Nathaniel Finke, tenor
Daniel Hoke, string bass
Glory to the Father, and to the Son and to the Holy Spirit

Hacia Belen va un Borrico First Presbyterian Octet Singers

Bober arr. Parker/Shaw

I.S. Bach

A donkey is going to Bethlehem

(All day long I've been mending patches.)

loaded with chocolate. It carries its chocolate pot,

(All day long I've been mending patches, sew one on, take another one off.) its little wooden whisk, and its stove.

Mary, Mary come running here, for somebody's eating all the chocolate!

In the Bethlehem manger, young thieves came in, while the Child was in the cradle, they took his swaddling clothes.

Mary, Mary come running here, for they're taking his swaddling clothes;

Mary, Mary come flying here, for they're taking his swaddling clothes!

Wearing a straw hat a Galician arrives at the manger.

While he was adoring the Child, the ox ate the hat.

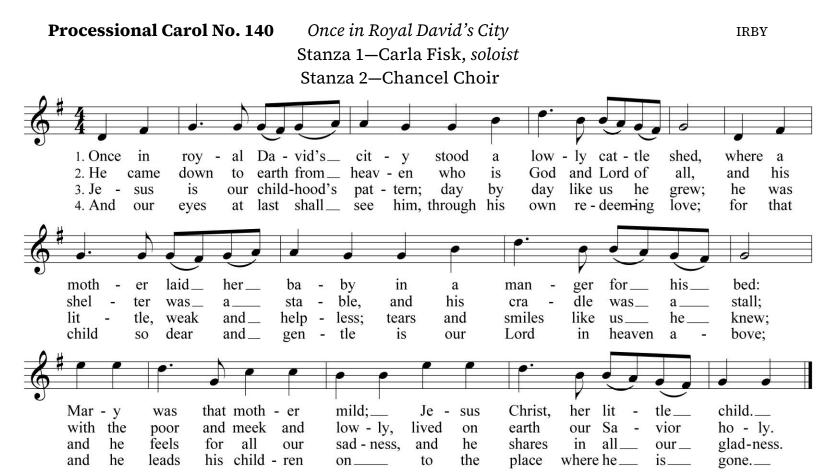
Mary, Mary come running here, for the ox is eating the hat.

Mary, Mary come flying here, comfort the Galician who is crying here.

Cradle Song
Trevor Kahlbaugh, organ

Alfred Hollins

*indicates when to rise in body or spirit



Please rise in body or spirit to join in singing stanzas 3 and 4

*Call to Worship

One: In those days, in the beginning,

Joseph and Mary traveled to Bethlehem.

He was to be registered, and she was expecting a child.

The time came for Mary to give birth, so she delivered her child,

wrapped him in bands of cloth and laid him in a manger.

All: And the angels sang, "Glory to God in the highest heaven, And on earth, peace to all whom God favors."

One: Let us worship our "with-us" God!

All: Come, let us adore him!

*Carol No. 133

O Come, All Ye Faithful

ADESTE FIDELES

*Opening Prayer and Words of Welcome

THE STORY OF OUR SALVATION IN LESSONS AND CAROLS

The First Lesson

Christ's birth and kingdom are foretold by Isaiah Heidi Iyok Isaiah 9:2, 6-7

Gustav Holst

Choral Response

Let All Mortal Flesh Keep Silence Rose Hunsberger, Daniel Hoke, soloists First Presbyterian Chancel Choir

Let all mortal flesh keep silence and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand Christ our Lord to earth descendeth our full homage to demand.

King of Kings, yet born of Mary, as of old on earth he stood, Lord of Lords, in human vesture, in the body and the blood he will give to all the faithful his own self for heav'nly food.

Rank on rank the host of heaven spreads his vanguard on the way, as the light of light descendeth from the realms of endless day, that the pow'rs of hell may vanish as the darkness clears away.

At his feet the six wing'd seraph; cherubim with sleepless eye veil their faces to the presence as with ceaseless voice they cry, Alleluia, alleluia, Alleluia, Lord most high.

The Second Lesson The Messiah will be from the House of Jesse Isaiah 11:1-3, 6-7 Tony Luisi

*Carol No. 373 O Day of Peace JERUSALEM

The Third Lesson The prophet Micah foretells the glory of little Bethlehem Micah 5:2–4 Roger Green

*Carol No. 121 O Little Town of Bethlehem ST. LOUIS

The Fourth LessonThe Angel Gabriel visits Mary

Luke 1:26–35, 38

Jessica Piacente

Choral Response

Bogoróditse Dévo

Sergei Rachmaninoff
Rose Hunsberger, Maria Southworth, Fiona McKinney, Sarah Dworjan,
Joshua Gurwitz, Nathaniel Finke Daniel Hoke, Rit Carroll
Rejoice, virgin mother of God, Mary, full of grace, the Lord is with you.
Blessed are you among women, and blessed is the fruit of your womb,

The Fifth LessonThe baby is born

Luke 2:1-7

Miriam Lawrence Leupold

Choral Response Still, Still, Still ar. Norman Luboff

Still, still, one can hear the falling snow.

for you have borne the Savior of our souls.

For all is hushed, the world is sleeping, Holy Star its vigil keeping.

Still, still, one can hear the falling snow.

Sleep, sleep, 'tis the eve of our Savior's birth.

The night is peaceful all around you, close your eyes, let sleep surround you.

Sleep, sleep, 'tis the eve of our Savior's birth.

Dream, dream of the joyous day to come.

While guardian angels without number watch you as you sweetly slumber.

Dream, dream of the joyous day to come.

Luke 2:8-20

Choral Response

Angel's Carol

John Rutter

Have you heard the sound of the angel voices ringing out so sweetly, ringing out so clear?

Have you seen the star shining out so brightly as a sign from God that Christ the Lord is here?

Have you heard the news that they bring from heaven to the humble shepherds who have waited long? Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels sing their joyful song.

He is come in peace in the winter's stillness, like a gentle snowfall in the gentle night. He is come in joy, like the sun at morning, filling all the world with radiance and with light.

He is come in love as the child of Mary. In a simple stable we have seen his birth. Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels singing 'Peace on earth'.

He will bring new light to a world in darkness, like a bright star shining in the skies above. He will bring new hope to the waiting nations, when he comes to reign in purity and love.

Let the earth rejoice at the Savior's coming. Let the heavens answer with a joyful morn: Gloria in excelsis Deo! Gloria in excelsis Deo! Hear the angels singing, 'Christ is born'.

The Seventh Lesson

The wise men are led by the star to Jesus Glenn D. Leupold

Matthew 2:1-12

Homily

Love Knows Your Name

Glenn D. Leupold

Christmas Prayer and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors, and lead us not into temptation but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

Offering of Ourselves and Our Gifts

Ushers will pass the offering plates to each pew. There are also offering receptacles are located in the back of the sanctuary. You may place your offering in one on the way into worship or as you leave. You may also donate online at firstpresalbany.org/donate or scan the QR code to the right (turn on your cell phone camera and hold it over this box/the QR code to donate online).



Offertory

All My Heart All This Night Rejoices First Presbyterian Chancel Choir Z. Randall Stroope

[Refrain]All my heart, all this night rejoices, as I hear far and near sweetest angel voices, "Gloria in excelsis Deo!"
All the air, and everywhere, "Gloria!"

Come let us all both great and small sing "Gloria!"
Hail the star where hope is burning, "Gloria!"
Love Who with love is yearning, ever yearning, "Gloria!"

Come and dwell in glory forever and ever.

Far on high in joy that can alter never.

Dwell in the house of Love forever, ever and ever gloria!

The Eighth Lesson

 $The \ mystery \ of \ the \ incarnation \ in \ poetry$

John 1:1-5

Lighting of the Christ Candle

The Pastors will light the candles of the ushers who will then light the candles of those at the end of the pews. Pass the light to those next to you, holding the lit candle upright and tilting the unlit candle towards it. Please extinguish your candle at the beginning of the carol "Hark! The Herald Angels Sing"

Carol No. 122 Silent Night, Holy Night STILLE NACHT

Please rise in body or spirit at the beginning of the third stanza

- 1. Silent night, holy night! All is calm, all is bright, round you virgin mother and child. Holy infant so tender and mild, sleep in heavenly peace, sleep in heavenly peace.
 - 2. Silent night, holy night! Shepherds quake at the sight, glories stream from heaven afar, heavenly hosts sing "Alleluia: Christ the Savior is born, Christ the Savior is born."

*3. Silent night, holy night! Son of God, love's pure light radiant beams from thy holy face, with the dawn of redeeming grace, Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

*Moment of Silence

*Recessional Carol No. 119 Hark! The Herald Angels Sing! MENDELSSOHN

Hark! The herald angels sing, "Glory to the newborn king.

Peace on earth and mercy mild, God and sinners reconciled!"

Joyful, all ye nations, rise; join the triumph of the skies;

with the angelic host proclaim, "Christ is born in Bethlehem!"

Christ, by highest heaven adored, Christ, the everlasting Lord, late in time behold him come, offspring of the virgin's womb. Veiled in flesh the God head see; hail the incarnate deity, pleased in flesh with us to dwell, Jesus, our Emmanuel.

Hail the heaven born Prince of Peace! Hail the sun of righteousness!

Light and life to all he brings, risen with healing in his wings.

Mild he lays his glory by, born that we no more may die,
born to raise us from the earth, born to give us second birth.

*Charge and Benediction

- 1. Joy to the World! The Lord is come; Let earth receive her King; let every heart prepare him room, and heaven and nature sing, and heaven and nature sing.
- 4. He rules the world with truth and grace, and makes the nations prove the glories of his righteousness and wonders of his love, and wonders of his love, and wonders, wonders of his love.

*Postlude

Postlude on 'In Dulci Jubilo' BWV 729

J.S. Bach

You may be seated if you wish to listen to the postlude.

For your convenience and as an aid to your worship experience, large print hymnals are available on the table at the back of the sanctuary.

The music is reprinted under CCLI License #2853455 and OneLicense #A-716938.

Parts of Liturgy were written by Rev. Sarah (Are) Speed | A Sanctified Art LLC | anctifiedart.org.

Serving you on Christmas Eve, Tuesday December 24

Sanctuary Ushers/Greeters: Yousaf Mathias, Sue Haney, Kate Pruzek & Harriet Seeley

Online Worship Assistant: Alison Stonbely

Audio Visual Specialist: Dwight Cheu & John Cheu

Serving you on Christmas Day, Wednesday December 25

Sanctuary Ushers/Greeters: Margaret Leupold & Elizabeth Leupold

Online Worship Assistant: Alison Stonbely

Audio Visual Specialist: John Myers

Serving you on Sunday, December 29

Sanctuary Ushers/Greeters: Joanne Gascoyne, Richard Gascoyne, David Hannay,

Amy Jenal

Online Worship Assistant: Alison Stonbely

Scripture Reader: Carol Bullard Prayer Reader: Betsy Hadden

Communion Servers: Chas Kite & Jon Rice Offering Counters: Carol Green & John Myers Audio Visual Specialist: Bruce Brynolfson

A Christmas Greeting

The pastors, staff, elders and deacons of the First Presbyterian Church wish you a blessed Christmas and a peaceful, healthy new year. We hope that you will return to worship with us tomorrow morning, **Christmas Day, December 25, at 11:00am**. This service will contain lots of carols, prayers, and a story. Join us in the sanctuary or at First Presbyterian Church of Albany Facebook page for the service.

The paraments (the cloth on the pulpit, lectern, and communion table) and the pastors' stoles (the cloth around their necks) are **blue**, because the liturgical color for the season of Advent is blue. Blue is the color associated with Mary the mother of Jesus. As she prepared for his birth, so do we.

All are Welcome in this Place!

New faces and voices are always welcome and add to the spirit of our worship, education, mission and fellowship. Let us know you worshipped with us by either filling in the yellow card in the pew in front of you or by scanning the QR code. Pastors Miriam & Glenn use email addresses to share congregational email and important announcements about the life of the church.



First Presbyterian Church

is a community for all people where apprentices of Jesus seek to do justice, love kindness and walk humbly with God.

We are called by God to envision and work toward eradicating systemic poverty, eliminating structural racism and sharing the experience of the good news of God's love, peace and joy.

We welcome children to our worship services. Nursery care for children ages birth through kindergarten is provided on the second floor of the Christian Education Building. Nursery care is available from 8:45am to 12:15pm and is staffed by experienced childcare providers Morgan Odom and Mary Margaret Cabuhat.

Parking is available on Sunday mornings in Washington Park. There is also a parking lot on Washington Avenue just west of Lark Street available during church services on Sunday mornings. The church parking lot on Sunday mornings is reserved for visitors and for those who, for physical reasons, need close access to the church. Please note the spaces reserved for those with disabilities, and please do not block other cars.

We continue to livestream our Sunday worship services on Facebook.

Christian Education on Sunday mornings will resume January 5

9:15-10:15 Education Classes in the Education Building

Godly Play in the Preschool Class on 2nd floor (age 3 thru kindergarten)

Godly Play in The Upper Rooms on 3rd floor (Grades 1–5)

Youth Education in the Youth Room on 2nd floor (Grades 6-12)

Adult Education is the Rose Room



The Poinsettias in the Chancel are given to the Glory of God and in Memory or Honor of Loved Ones by Members and Friends of the Congregation

Given by: In Honor of:

Lizzie Cayro Grandma, Rachel Smith
Celeste Roeller Harp Louise & Brad Roeller
Ray & Katie Henrikson Our Grandchildren

His siblings, nieces, nephews & grand-nieces Ron Geuther

Annette Johnson Marilyn Hayes

Judy & Don Mark Members & Pastors of 1st Pres.

Given by: In Memory of:

Anonymous Joyce Bascom
Bruce Brynolfson Bill Cornell

Ethel Spinks

Dwight & Leslie Cheu Janice Krull

Edwin Krull Andrew Krull

Janey M.Y. Cheu

Ellen & Eric Eisenbraun Eunice & Bob Eisenbraun

Marian & Nelson Limber

Janice Easton-Epner (on behalf of their loving children) Al & Susan Easton

Roger, Carol & Lydia Green Loved ones

David Hannay Margaret

James, Rose, & Christian Jackson

Sue Haney Mom & Dad

Auntie & Kenny Jr.

Celeste Roeller Harp Howard & Doris Roeller

Mrs. Sara E. Logan Mrs. Lala M. Jackson



Given by:

Annette Johnson John & Dawn Knutson

Tara Lindsley Jerry Nathan

Sarah Macinski & Dorothy Sperry Yousaf & Neelam Mathias

Harry P. Meislahn John & Lee Myers

Mary Rogers

Harriet B. Seeley

Rachel Smith Dorothy Sperry Sharon & Joe Steffens Bob & Linda Stevens

Roseline & David Takor

Their Children, Grandchildren, & Great Granddaughters

In Memory of:

Madeleine & Walter Johnson
Our parents, John & Ethel
Knutson and James &
Nancy Sampson

Charlie Kite

Geraldine Nathan

Michael Davis

George & Dorothy Sperry

Lily Adiel

Claudia & Munir Mathias

Esther Mall

Meredith G. Meislahn

Jane Shaw Myers

In honor of departed loved

ones

Avery

Bob Rogers

Dan Carroll

Mary & Jay Seeley Dwight C. Smith, Jr.

Paul Behrens

Deborah Acker

Beatrice Bisognano

George & Dorthy Stevens

Martha Abunaw

Mami Emilia Takor

Darwin & Florence Geuther



FOR THE BEGINNING

-- LOVES KNOWS YOUR NAME --

CHRIJTMAJ EVE- DECEMBER 24

7:00pm Musical Prelude 7:30pm A Service of Lessons & Carols

CHRISTMAS DAY- DECEMBER 25

11:00am Worship Service
Come as you are to sing, pray,
hear a story and rejoice!

-- DON'T FORGET TO LAUGH --

SUNDAY - DECEMBER 29

10:30am Worship Service
Something a wee bit different-full of fun and joy!
11:45am Fellowship Time

Deacons currently serving on the Board of Deacons

Susan Haney – Moderator David Hinchen – Hospitality Team Kathie Keck – Hospitality Team Ellen Kemp – Flower Team Sebagala Kimuli – Care Team Chas Kite – Care Team

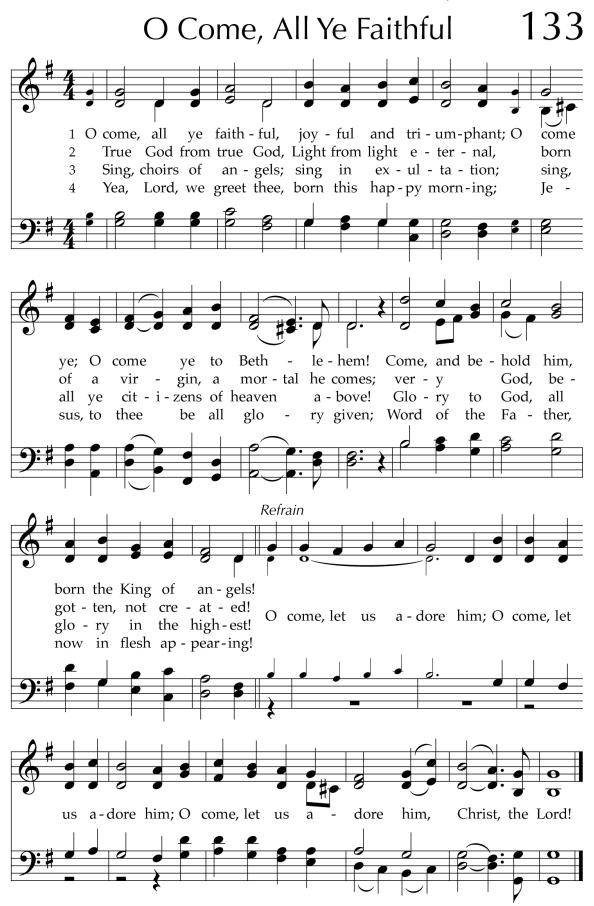
Elders currently serving on Session

Mirabelle Beck – Stewardship Committee Chair
Marian Eaton – Clerk of Session
Ellen Eisenbraun – Christian Education Committee Chair
Kevin Fuscus – Property Committee Chair
Annette Johnson – Anti-Racism Committee Chair
Sarah Lansaw – Nominating Committee Chair
Paloma Luisi – Finance Committee Chair
Kelsey Mayo – Membership Committee Chair
Lillie McLaughlin – Social Justice and Peacemaking Committee Chair
Jon Rice – Outreach and Mission Committee Chair
Amy Robinson – Administration Committee Chair
Roseline Takor – Worship Committee Chair



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Glenn D. Leupold, Co-Pastor • Miriam Lawrence Leupold, Co-Pastor • Michael C. Lister, Director of Music Trevor Kahlbaugh, Organist • Molly Dowell, Youth Director • Steven Minchin, Office Administrator



From its Roman Catholic origins, this 18th-century hymn has spread to worldwide use by many denominations in both Latin and vernacular versions. Once popular with a wide range of hymn texts, this tune is now firmly associated with this Christmas text from which it is named.



grace our war-ring world shall see Christ's prom-ised reign of peace. peace shall be ful-filled, for all the earth shall know the Lord.

Guitar chords do not correspond with keyboard harmony.

This text on peace was created to offer non-nationalistic words for a popular British tune. The first stanza depicts *pax*, a mode of peace focused on ending conflict, and the second (based on Isaiah 11:6–9) describes *shalom*, the condition of living in harmony and mutual good will.

TEXT: Carl P. Daw Jr., 1982 JERUSALEM

121 O Little Town of Bethlehem



Though he was famed during his lifetime as a great preacher, no sermon Phillips Brooks ever preached has been heard or read by as many people as have sung this carol he wrote in December 1868 for the Sunday School children of Holy Trinity Episcopal Church in Philadelphia.

What Child Is This 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing? 2 Why lies he in such mean es-tate where ox and ass are feed - ing? bring him in-cense, gold, and myrrh; come, one and all, to own him. Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing? Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing. King of kings sal-va-tion brings; let lov - ing hearts en-throne him. is Christ the King, whom shep-herds guard and an-gels sing; Nails, spear, shall pierce him through; the cross be borne for me, for you. Raise, raise the song on high. The vir - gin sings her lul - la - by. haste to bring him laud, haste, the babe, the of Mar - y! son Hail, hail, the Word made flesh, babe, the Mar - y! the of son Mar - y! for Christ is born, the Joy, joy, babe, the son

This Victorian text gains scope and power by having the original second halves of stanzas two and three restored. They give a stark forward glimpse of what lies ahead for this "babe, the son of Mary!" The tune is much older, dating from Tudor England.